



**Democratic Services**  
Swyddfa'r Cyngor  
CAERNARFON  
Gwynedd  
LL55 1SH



Mae'r ddogfen hon hefyd ar gael yn Gymraeg.

This document is also available in Welsh.

## Meeting

### **CARE SCRUTINY COMMITTEE**

## Date and Time

**10.30 am, THURSDAY, 20TH NOVEMBER, 2025**

**This meeting will be webcast**

**[https://gwynedd.public-i.tv/core/l/en\\_GB/portal/home](https://gwynedd.public-i.tv/core/l/en_GB/portal/home)**

## Location

**Siambr Hywel Dda - Council Offices, Caernarfon, Shirehall Street, LL55 1SH and virtually through Zoom**

**Note: A briefing session will be held for members at 10:00am**

## Contact Point

**Courtney Leigh Jones**

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(DISTRIBUTED 13/11/25)

## **CARE SCRUTINY COMMITTEE**

### **MEMBERSHIP (18)**

#### **Plaid Cymru (12)**

##### **Councillors**

Menna Baines  
Linda Morgan  
Meryl Roberts  
Jina Gwyrfai  
Sian Williams  
Elin Walker Jones

Rheinallt Puw  
Gwynfor Owen  
Einir Wyn Williams  
John Pughe  
Berwyn Parry Jones  
Geraint Wyn Parry

#### **Independent (5)**

##### **Councillors**

Elwyn Jones  
Eryl Jones-Williams  
Angela Russell

Anwen J. Davies  
Beth Lawton

#### **Labour/Liberal (1)**

Councillor  
Gareth Coj Parry

#### **Ex-officio Members**

Chair and Vice-Chair of the Council

# **A G E N D A**

## **1. APOLOGIES**

To receive any apologies for absence.

## **2. DECLARATION OF PERSONAL INTEREST**

To receive any declarations of personal interest.

## **3. URGENT BUSINESS**

To note any items that are a matter of urgency in the view of the Chairman for consideration.

## **4. FAMILY AND CHILDREN CABINET MEMBER PERFORMANCE REPORT 4 - 31**

For Committee Members to scrutinise performance matters within the Department.

## **5. ADULTS HEALTH AND WELL BEING CABINET MEMBER PERFORMANCE REPORT 32 - 61**

To scrutinise performance within the Department.

## **6. HOUSING AND PROPERTY CABINET MEMBER PERFORMANCE REPORT 62 - 93**

To scrutinise performance matters within the Department.

## **7. COMPLAINTS TASK AND FINISH GROUP BRIEF 94 - 96**

To adopt the brief and to elect members.

## **8. MINUTES 97 - 105**

The Chairman shall propose that the minutes of the meetings of this committee held on the 25<sup>th</sup> September 2025 be signed as a true record. (attached)